



## EMALI-SULTAN HAMUD MUNICIPALITY

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MAKUENI

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Email: [emalisultan.municipality@makueni.go.ke](mailto:emalisultan.municipality@makueni.go.ke)**REPORT ON FY 2024/2025 BUDGET PUBLIC PARTICIPATION AT MARKET LEVEL****Date:** April 5th, 2024**Location:** Emali Town (Recreational Centre and Emali Business Center)**Attendees:**

1. Municipal Administrator
2. Municipal Receiver of Revenue
3. Municipal Environment Officer
4. Municipal Social Development Officer
5. Public Health Officer
6. Revenue Officer
7. Members of the public

| Group   | Proposed interventions   |
|---|--|
| Hawkers   | <ol style="list-style-type: none"> <li>1. Construction of a dedicated clothes market.</li> <li>2. Establishment of a merchandise store.</li> <li>3. Construction of additional market shades.</li> <li>4. Procurement of an extra lorry for merchandise transportation.</li> <li>5. Revival of the hawkers' savings and credit cooperative (SACCO).</li> <li>6. Implementation of mobile clinics for traders' health.</li> </ol>   |
| Green grocer traders at the Emali Business Centre | <ol style="list-style-type: none"> <li>1. Installation of a borehole to ensure water supply.</li> <li>2. Shading and fencing of tank areas, with treatment of guttered water.</li> <li>3. Installation of permanent electricity supply.</li> <li>4. Murraming and leveling of the front parking area.</li> <li>5. Relocation of highway traders to designated market areas.</li> <li>6. Cleaning of drainage channels and improving sanitation around tank areas.</li> <li>7. Installation of curtain rolls at market shade and additional ventilation at the stalls</li> <li>8. Restoration and management of green spaces.</li> <li>9. Provision of 24-hour security and improving cess revenue collection.</li> </ol> |

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|--|---|
|  | <ol style="list-style-type: none"><li>10. Specifying shades Material for stall areas affected by sunlight.</li><li>11. Exemption of Persons With Disabilities (PWDs) from payment of license fees.</li><li>12. Restrict traders to their trading activities</li></ol> |
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Report Prepared by:

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**Municipal Administrator**

**Pictorials**

