

KIKUMINI MARKET CENTRE LOCAL PHYSICAL AND LAND USE DEVELOPMENT PLAN (2026-2035)


LAND USE PROPOSALS

LAND USE NUMBER	LAND USE NAME	AREA (HECTARES)
0- RESIDENTIAL		79.00
0 ₁₋₀₃	PROPOSED MEDIUM DENSITY RESIDENTIAL	79.00
1- INDUSTRIAL		0.24
1 ₁	PROPOSED JUA KALI SHED	0.24
2- EDUCATIONAL		24.30
2 ₁	EXISTING GOOD SHEPHERD GIRLS SECONDARY SCHOOL	3.23
2 ₂	PROPOSED SPECIAL SCHOOL	2.86
2 ₃	PROPOSED AGRICULTURAL TRAINING INSTITUTE	17.71
2 ₄	PROPOSED ECDE	0.50
4- PUBLIC PURPOSE		1.5
4 ₁	KIKUMINI HEALTH CENTRE	0.45
4 ₂	KIKUMINI POLICE POST	0.44
4 ₃	PROPOSED EMPOWERMENT CENTRE	0.61
5- COMMERCIAL		9.62
5 ₁₋₅₂	EXISTING KIKUMINI MARKET	4.07
5 ₃	PROPOSED LIVESTOCK MARKET	2.15
5 ₄	PROPOSED BUSINESS CUM RESIDENTIAL	3.40
6- PUBLIC UTILITY		1.68
6 ₁	EXISTING EARTH DAM	2.25
6 ₂	PROPOSED WASTE COLLECTION SITE	0.46
7- TRANSPORTATION		19.83
7 ₁	ROAD RESERVE	19.41
7 ₂	PROPOSED BUS TERMINUS	0.42
9- AGRICULTURAL		119.38
9 ₁	AGRICULTURE	119.38
TOTAL		255.55

CERTIFICATE
 I certify that this plan has been prepared and published as per the Physical and Land Use Planning Act, No. 13, 2019, County Governments Act 2012 (Amended 2020), Urban Areas & Cities Act, 2011 (Amended 2019) and Planning Standards & Guidelines.

Sign:.....Date.....
 Name:.....
 County Director in-charge of Physical and Land Use Planning.

Notes/Amendments
 1. All areas are approximate and subject to final ground survey.
 2. All zones areas exclude the road reserve areas.

GOVERNMENT OF MAKUENI COUNTY

 Department in-charge of Physical and Land Use Planning

Scale:..... **1:2,500**
 Date:.....

DEPARTMENTAL REF. No.:.....

CERTIFIED BY:
 Sign:.....Date.....
 Name:.....
 County Executive Committee Member in-charge of Physical and Land Use Planning

APPROVAL:
 HANSARD No.....
 Date.....

Sign:.....
 Name:.....
H.E. GOVERNOR, MAKUENI COUNTY

APPROVED PLAN No.:.....

