

# KYEEKO MARKET CENTRE LOCAL PHYSICAL AND LAND USE DEVELOPMENT PLAN (2026-2035)


## LAND USE PROPOSALS

LAND USE NUMBER	LAND USE NAME	AREA (HECTARES)
<b>0 - RESIDENTIAL</b>		
0 <sub>1</sub>	PROPOSED MEDIUM DENSITY RESIDENTIAL	11.64
<b>1 - INDUSTRIAL</b>		
1 <sub>1</sub>	PROPOSED JUA KALI PARK	0.39
<b>2 - EDUCATIONAL</b>		
2 <sub>1</sub>	PROPOSED ECDE CENTRE	1.36
<b>3 - RECREATIONAL</b>		
3 <sub>1</sub>	PROPOSED RECREATIONAL PARK	0.16
<b>4 - PUBLIC PURPOSE</b>		
4 <sub>1</sub>	PROPOSED EMPOWERMENT CENTRE	0.51
<b>5 - COMMERCIAL</b>		
5 <sub>1</sub>	EXISTING COMMERCIAL ZONE	1.95
5 <sub>2</sub>	PROPOSED MODERN MARKET	0.44
5 <sub>3</sub>	PROPOSED BUSINESS CUM RESIDENTIAL	2.63
<b>6 - PUBLIC UTILITY</b>		
6 <sub>1</sub>	PROPOSED WASTE MANAGEMENT SITE	0.28
<b>7 - TRANSPORTATION</b>		
7 <sub>1</sub>	ROAD RESERVE	7.04
7 <sub>2</sub>	PROPOSED BUS TERMINUS	0.52
<b>9 - AGRICULTURAL</b>		
9 <sub>1</sub>	AGRICULTURE	31.76
<b>TOTAL</b>		<b>58.68</b>

**CERTIFICATE**  
 I certify that this plan has been prepared and published as per the Physical and Land Use Planning Act, No. 13, 2019, County Governments Act 2012 (Amended 2020), Urban Areas & Cities Act, 2011 (Amended 2019) and Planning Standards & Guidelines.

Sign:..... Date:.....  
 Name:.....  
 County Director in-charge of Physical and Land Use Planning.

**Notes/Amendments**  
 1. All areas are approximate and subject to final ground survey.  
 2. All zones areas exclude the road reserve areas.

**GOVERNMENT OF MAKUENI COUNTY**  
  
 Department in-charge of Physical and Land Use Planning

Scale:..... **1:1,000**  
 Date:.....

DEPARTMENTAL REF. No.:.....

**CERTIFIED BY:**  
 Sign:..... Date:.....  
 Name:.....  
 County Executive Committee Member in-charge of Physical and Land Use Planning

**APPROVAL:**  
 HANSARD No.....  
 Date:.....  
 Sign:.....  
 Name:.....

**H.E. GOVERNOR, MAKUENI COUNTY**

APPROVED PLAN No.:.....

Coordinate System: Arc 1960 37 S  
 Projection: Transverse Mercator  
 Datum: Arc 1960  
 Units: Meter

